



2010 MASTER ANGLER ENTRY APPLICATION

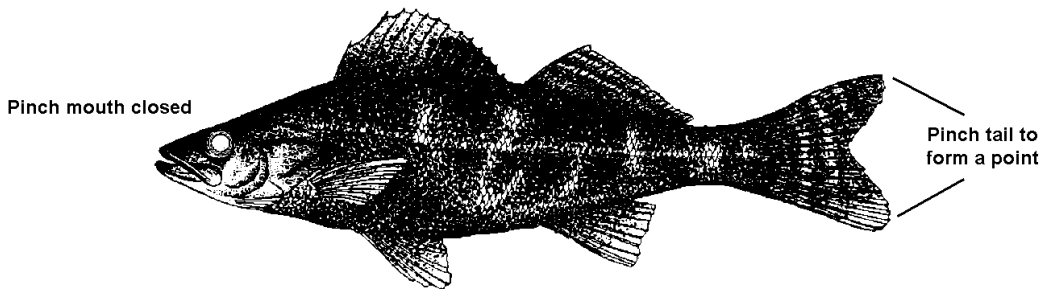
By authority of Part 487 of the Natural Resources and Environmental Protection Act, Act 451, P. A. 1994, as amended.
Submission of this information is required to be eligible for Master Angler awards.

**** ALL ENTRIES MUST BE SUBMITTED NO LATER THAN JANUARY 10, 2011 ****

Please print all information. (see RULES FOR ALL ENTRIES below)

| | | | | |
|--|--------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
| TYPE OF ENTRY <input type="checkbox"/> CATCH AND KEEP | Name of Angler | | Telephone () | |
| | Address | | | |
| <input type="checkbox"/> CATCH AND RELEASE (Do <i>not</i> have to be weighed) | City | | State | ZIP |
| | | | | |
| CATCH DATA | Species | Name of bait or lure used | Date Caught | Time of Day |
| | Name of Lake or Stream | | County | |
| METHOD USED | <input type="checkbox"/> Baitcasting | <input type="checkbox"/> Bowfishing | <input type="checkbox"/> Driftfishing | <input type="checkbox"/> Flycasting |
| | <input type="checkbox"/> Ice Fishing | <input type="checkbox"/> Spear | <input type="checkbox"/> Spincasting | <input type="checkbox"/> Stillfishing |
| | <input type="checkbox"/> Trolling | | | |

LENGTH MEASUREMENT DIRECTIONS



Measure fish from tip of nose (or lower jaw) to tip of tail in a straight line. DO NOT measure in a curve around body from nose to tail. Measure to closest 1/8 inch. Tail and jaw should be pinched together.

| FISH STATISTICS | | BUSINESS INFORMATION (WHERE FISH WAS WEIGHED) | |
|-------------------------------|------------------|---|--|
| Weight | Business Name | Scale Inspection Date | |
| lbs. ozs | Address | Business Telephone () | |
| Length | City, State, ZIP | | |
| inches | | | |
| Weigher's Name | | | |

RULES FOR ALL ENTRIES (CONT'D ON BACK)

- All fish must be taken by legal Michigan sportfishing methods, during open season, and in **waters of Michigan open to the public**.
- Photographs of the entire fish must be submitted for identification, if the entry has not been identified by a Michigan DNRE Fisheries Biologist. Provide close-up and clear photographs with side-views. Show the fins and tail in a spread-out position, if possible. Color photographs are preferred.
- Entries for the previous calendar year must be received by the Michigan DNRE Fisheries Division **no later than JANUARY 10th**.
- Michigan DNRE Fisheries Division reserves the right to reject any application if the entry does not meet the established criteria.
- See *Catch and Keep Entries* or *Catch and Release Entries* (reverse side) for additional entry requirements. **(CONT'D ON BACK)**

WITNESSES - (One (1) witness required for catch/release length verification; Two (2) witnesses required for catch/keep weight verification.)
Witness 1 _____ Witness 2 _____

Witness Signature Date Witness Signature Date

I have read and understand all Rules for all Entries and understand that failure to comply with all applicable rules will result in disqualification of my entry.

Angler Signature Date

Submit entry and photograph to:

**FISHERIES DIVISION
MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT
PO BOX 30446
LANSING MI 48909-7946**

Or submit to the nearest DNRE Office.

RULES FOR ALL ENTRIES (CONTINUED)

FOR CATCH AND KEEP ENTRIES: (in addition to the required photographs)

1. Have fish weighed on a commercial scale (grocery store, meat market, etc.) and record the name of person weighing the fish and the business information where the fish was weighed. If there is a date the scale was last inspected please provide in the business information section. We will not accept entries for fish that have been weighed on household or handheld scales, or entries that do not comply with this rule.
2. **Obtain the signature of two witnesses verifying weight.**
3. If the fish exceeds the listed State Record (see below), you **MUST CONTACT** a Michigan DNRE Fisheries Biologist for positive identification and verification. To be certified as a state record, the fish must be **FRESH** or **FRESH FROZEN**. Mounted fish will not be considered for a record. Entries should be kept frozen for at least two weeks past submission of application form in the event further identification is required.

FOR CATCH AND RELEASE ENTRIES: (in addition to the required photographs)

1. It is not necessary to submit a weight for *Catch and Release* entries. However, for *Catch and Release* entries you must have the signature of one witness to verify length.
2. Do not keep the fish out of the water any longer than you can hold your breath underwater. Entries received without proper identification (photo and/or biologist's signature will be returned).
3. Length measurements for *Catch and Release* fish should be made with a good grade metal tape measure, wood or metal yardstick. Measurements to be in inches to the nearest 1/8-inch (see **Length Measurement Directions**).

Handsome arm patches are awarded to all entries meeting established minimum weights, or, in the case of Catch and Release, minimum lengths. However, no more than one patch will be awarded to each angler per species per year. Master Angler Certificates suitable for framing are awarded to anglers who catch State Record fish or are one of the top 5 fish of each species in both the Catch and Keep and Catch and Release category. There are two categories of entry; *Catch and Keep* and *Catch and Release*.

Minimum Lengths apply to **Catch and Release** entries **Only** ***** **Minimum Weights** apply to **Catch and Keep** entries **Only**

| SPECIES | MIN. ENTRY LENGTH | MIN. ENTRY WEIGHT | STATE RECORD (YEAR) | SPECIES | MIN. ENTRY LENGTH | MIN. ENTRY WEIGHT | STATE RECORD (YEAR) | SPECIES | MIN. ENTRY LENGTH | MIN. ENTRY WEIGHT | STATE RECORD (YEAR) |
|--------------------|-------------------|-------------------|------------------------------|------------------|-------------------|-------------------|---------------------|----------------------------|-------------------|-------------------|---------------------|
| American Eel | 32" | 3-0 | 7-7 (1990) | Crappie, White | 14" | 1-12 | 3-6.24 (2000) | Splake | 25" | 6-0 | 17-8 (2004) |
| Bass, Largemouth | 22" | 6-0 | 11-15 (1934) 11-15 (1959) | Fresh. Drum | 21" | 7-0 | 26-0 (1973) | Sucker, Longnose | 17" | 2-0 | 6-14 (1986) |
| Bass, Rock | 11" | 1-0 | 3-10 (1965) | Gizzard Shad | 16" | 1-8 | 4-2 (1996) | Sucker, N. Hog | 13" | 1-8 | 2-8.6 (1994) |
| Bass, Smallmouth | 21" | 5-0 | 9-4 (1906) | Lake Herring | 16" | 2-8 | 5-6.4 (1992) | Sucker, Redhorse | 22" | 4-0 | 12-14.2 (1991) |
| Bass, White | 16" | 2-0 | 6-7 (1989) | Lake Sturgeon | 50" | 70-0 | 193-0 (1974) | Sucker, White | 20" | 3-0 | 7-3 (1982) |
| Bluegill | 10" | 1-0 | 2-12 (1983) | Longnose Gar | 32" | 5-0 | 18-0 (1995) | Sunfish, Green | 9" | 0-12 | 1-8 (1990) |
| Buffalo, Big Mouth | 32" | 20-0 | 24-12 (2008) | Musky, Grt. Lks. | 42" | 20-0 | 50-8 (2009) | Sunfish, Hybrid | 10" | 0-12 | 1-7 (1991) |
| Buffalo, Black | 26" | 10-0 | 33-4 (2004) | Musky, Northern | 42" | 20-0 | 49-12 (2000) | Sunfish, Pumpkinseed | 9" | 0-12 | 2-2.4 (2009) |
| Bullhead, Black | 14" | 1-4 | 3-7 (1999) | Musky, Tiger | 42" | 20-0 | 51-3 (1919) | Sunfish, Redear | 10" | 1-0 | 1-15.5 (2000) |
| Bullhead, Brown | 14" | 1-8 | 3-10 (1989) | Northern Pike | 40" | 18-0 | 39-0 (1961) | Trout, Brook | 17" | 2-0 | 9-8 (1996) |
| Bullhead, Yellow | 14" | 1-8 | 3-9.6 (2003) | Perch, White | 10" | 0-8 | 1-14 (2002) | Trout, Brown | 33" | 16-0 | 41-7.2 (2000) |
| Bowfin | 27" | 7-0 | 14-0 (1981) | Perch, Yellow | 14" | 1-13 | 3-12 (1947) | Trout, Lake | 34" | 18-0 | 68-1 (1997) |
| Burbot | 26" | 5-0 | 18-4 (1980) | Salmon, Atlantic | 33" | 12-0 | 32-10 (1981) | Trout, Rainbow (steelhead) | 34" | 17-0 | 26-8 (1975) |
| Carp | 30" | 20-0 | 61-8 (1974) | Salmon, Chinook | 41" | 27-0 | 46-1 (1978) | Walleye | 29" | 11-0 | 17-3 (1951) |
| Carp sucker | 19" | 3-0 | 8-0 (2000) | Salmon, Coho | 32" | 12-0 | 30-9 (1976) | Warmouth | 9" | 1-0 | 1-6 (2001) |
| Catfish, Channel | 27" | 8-0 | 40-0 (1964) | Salmon, Pink | 21" | 3-0 | 8-9 (1987) | Whitefish, Lake | 23" | 6-0 | 14-4.5 (1992) |
| Catfish, Flathead | 29" | 10-0 | 47-8 (1943) | Sauger | 21" | 5.0 | 6-9 (1976) | Whitefish, Menominee | 15" | 1-0 | 4-1 (1992) |
| Crappie, Black | 14" | 1-12 | 4-2 (1947) | Smelt* | 10" | None | 12.0" (1996) | | | | |

*The minimum entry requirement for Smelt is 10" for both Catch and Keep and Catch and Release entries. The Smelt State Record is recognized by length rather than weight.

| FOR DNRE USE ONLY | | | |
|---|-----------|--|-------------------------------------|
| Fish Identified From (See Rule No. 2 on reverse side) | | <input type="checkbox"/> Actual Specimen | <input type="checkbox"/> Photograph |
| Print Name of Michigan DNRE Fish Identifier | Signature | Title | Date |